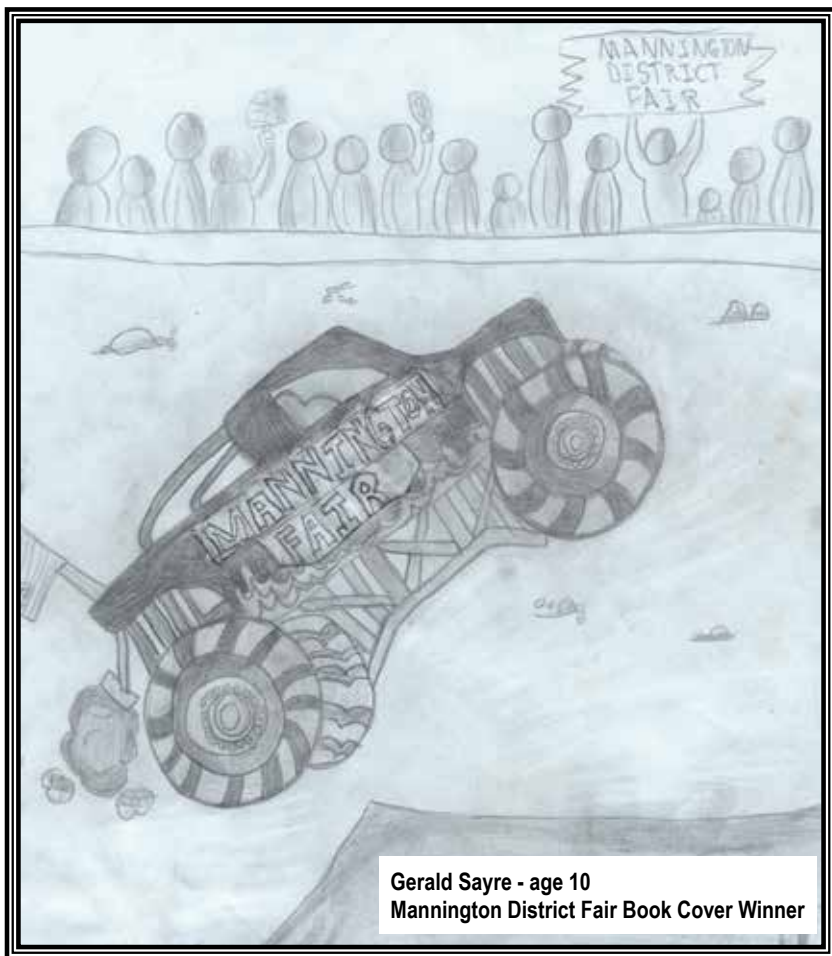


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1932 - 2023

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Perry Thorne Jr., President - 602 Buffalo Brink Rd., Mannington, WV (304) 986-1733

Kevin Gump, Vice Pres. - 1566 Buffalo Brink Rd, Mannington , WV (304) 986-2950

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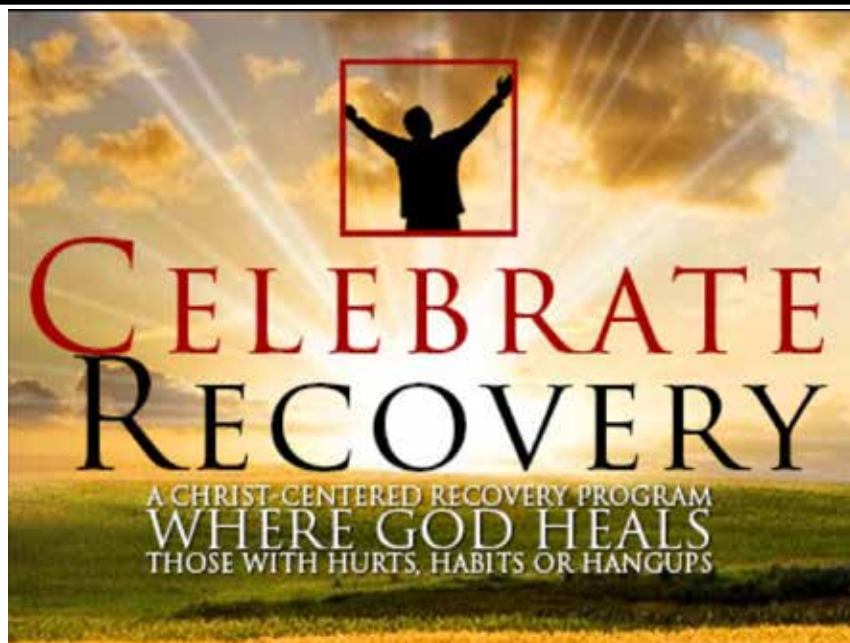
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History of the Mannington District Fair

In 1932 a group of Mannington Citizens formed the Mannington District Fair, and for two years held its exhibits in the Bartlett Building. It started as a cooperation organization with practically all the work donated, and to an extent the same policy still holds.

In 1934 it was decided to incorporate the Fair to prevent the individual participants suffering the danger of liability since the Fair had grown to sizeable proportions. The incorporators were: A.G. Metz; A.J. Hess; G. Pearl Freeland; Homer N. Campbell; John L. Thorne, Vice President; George F. Graham, Secretary; N.E. Lowe, Treasurer; and Albert B. Bauman, General Manager. The Board of Directors were: H.G. Moore, J.L. Thorne, A.B. Bauman, G.P. Freeland, John Koen, Daler Hamilton, I.W. Tapp, Ivan Hall and A.G. Metz.

From that time on the Fair Association enjoyed such expansion that now they have over 60,000 visitors each year.

The principles on which the Fair was founded have been strictly adhered to. The Mannington District Fair of Mannington, West Virginia, has for 90 years, continuously striven, and successfully so, to keep its culture and traditions.

It was founded by our forefathers, with their belief in Almighty God, and liberty and justice, and was truly dedicated to our heritage arts.

Situated in the foothills of the beautiful Appalachian Mountains of North Central West Virginia, Mannington is a clean, quiet little residential town of approximately three thousand population. It has good schools, many churches, a bank and several new stores and businesses. It is a prosperous town, with good surrounding rural areas, a large park and swimming pool, an ideal place in which to live.

The Fair has long been recognized as a super kind of homecoming, where old friends meet and new ones are made, a place to compete, demonstrate and display their various arts and crafts. A place for real enjoyment, for both young and old, carnival rides, good food and clean, wholesome entertainment.

Many citizens who have gone out into the world (some to make names for themselves) always seem anxious to return home at Fair time.

Although much hard work and planning by many people and various organizations throughout the entire year is required, after all is said and done the results are really worthwhile.

The Mannington District Fair started in 1932, but there was no fair book until 1933. The officers in the 1933 fair book were: H.G. Moore, President; George F. Graham, Secretary; N.E. Lowe, Treasurer.

We sincerely hope 90 years from now the Mannington District Fair will mean as much to the community and be just as great an attraction as it is today, and the world will be just a little bit better for its having passed this way.

Mannington District Fair Association
by RUSSELL FLUHARTY

Meredith Napalo - age 11
Mannington District Fair
Book Cover Entry



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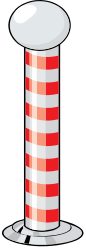
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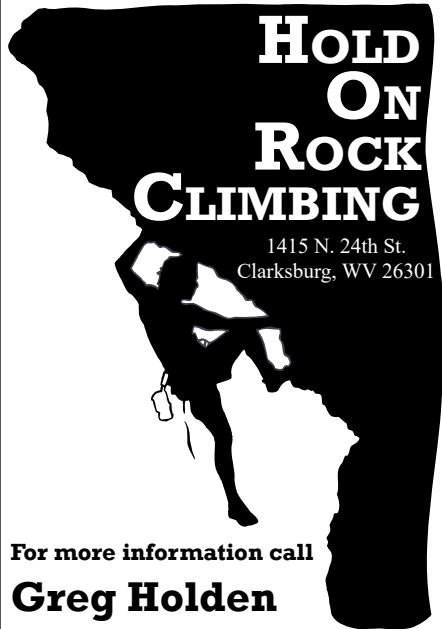
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Cattle	John Carson - 304-986-2810
Community Building Exhibits	Lisa Gump - 304-986-2950
Community Building Vendors	R.J. Hovatter - 304-669-6848
	Call After 6:00 pm
Concessions	Perry Thorne, Jr. - 304-986-1733
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RULES GOVERNING THE MANNINGTON DISTRICT FAIR

OPENING TIME MONDAY: 4:00 pm

TUESDAY THRU SATURDAY: 2:00 pm

CLOSING TIME: Midnight

Gates are to be locked at closing time.

No person except fair officials, guards, concession employees, night employees of the fair and those having written permission from the superintendent of grounds are allowed on the grounds after closing time. Unauthorized persons on the grounds after closing time are subject to arrest.

No animals will be permitted in barns, before Sunday at 1:00 pm previous to the opening of the fair.

Community Building Entry Hours: Saturday and Sunday 10:00 am - 6:00 pm
Monday 10:00 am - Noon

All exhibitors will be responsible for their own liability insurance.

No entries or exhibits to be removed before 10:00 pm Saturday.

The decisions of the judges will be final. Ribbons will be awarded to first, second and third places.

All superintendents must approve passes for exhibitors and employees.

All eating and concession stands shall have their supplies on the fair grounds and vehicles off of the midway by 4:00 pm each day

All concession stands shall keep their areas clean at all times.

No gambling is permitted on the fair grounds.

All vehicles must be parked in designated areas.

All Concessionaires vehicles must be off the midway by 4:00 pm each day. No vehicular traffic will be moving except in an emergency or under direct order and no vehicles will leave until 11 pm.

Any car obstructing traffic shall be moved and towing charges will have to be paid.

All animals exhibited must comply with the sanitary regulations of the Department of Agriculture of the State of WV.

No dangerous animals nor mistreatment of animals will be tolerated on the fair grounds or during the fair parade.

No ponies or horses are to remain on the fair grounds after the barns are full.

Poultry Barn - Eight chickens/rabbits or any animal for the Poultry Barn.

All animals must be registered with the superintendent of department and classified to show only in his class.

All blue ribbon winners will be shown in halters for grand champion.

All horses shall be led in and out or around the barns.

All animals must be in their quarters by 10:00 pm and remain in quarters for the night.

All animals that consume hay will be fed twice daily and only by barn employees. No one except these employees shall be permitted to use hay from the hay barns.

All horses in the Horse Pulling Contest are subject to a test after the Pulling Contest is over by a veterinarian.

There shall be no trading or selling of livestock on the grounds during the fair without Fair Board approval.

No raffle or lotteries on fair grounds.

The fair association reserves to its Board of Directors the right to interpret all rules and regulations and to arbitrarily settle all matters in regard to them.

Notice is hereby specifically given that in admitting automobiles or other personal property to the grounds of association, whether exhibitors or patrons, and in permitting the bringing of any property upon the grounds of the fair association, the fair association does not assume personal control thereof in any manner, and all such property is admitted to said grounds and taken thereon by the owner solely at their own risk and the fair association will not be responsible for loss by theft or by damage or loss from any cause whatsoever, or for any damage caused said article, item or animal.

PERRY THORNE JR., President
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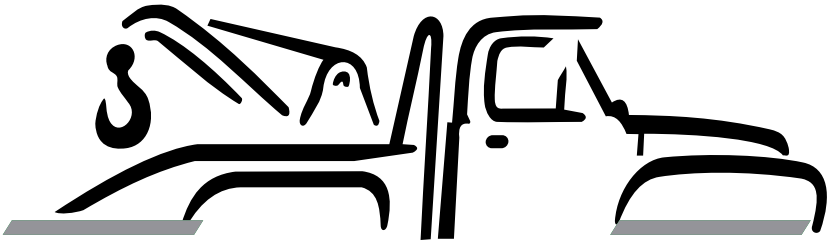
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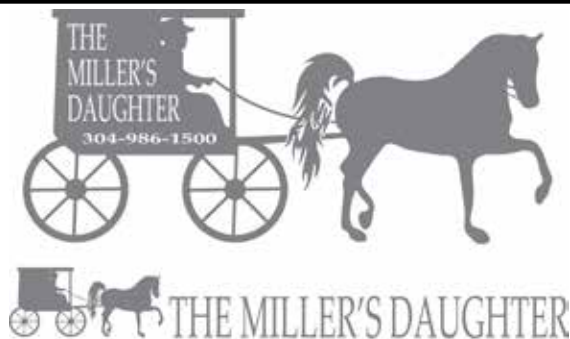
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MANNINGTON DISTRICT FAIR

Lightweight Horse Pulling

Saturday, August 12

6:00 pm

Prize Money

1st Place \$600.00

2nd Place \$500.00

3rd Place \$400.00

4th Place \$300.00

All other participating teams \$50.00

For more information:

304-777-8378

MANNINGTON DISTRICT FAIR

Heavyweight Horse Pulling

Saturday, August 12

8:00 pm

Prize Money

1st Place \$300.00

2nd Place \$250.00

3rd Place \$200.00

4th Place \$150.00

5th Place \$100.00

6th Place \$50.00

All other participating teams \$50.00



**First Exchange Bank will match
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Total Prize Money

1st Place \$600.00

2nd Place \$500.00

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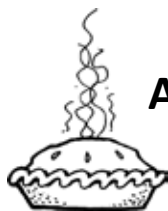
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Pie Baking Contest

At The Mannington District Fair

Saturday, August 12th



- There is no entry fee to participate in the contest
- There are 2 divisions: Adult and Youth (Youth is up to age 19)
- Professional entries will not be accepted. A professional for this competition is defined as someone who works for a bakery, works in the food industry or sells his or her pies.
- Maximum of 3 entries per participant.
- Names must not be displayed on entries. Entries will be given a number at registration.
- NO cream, meringue, custard pies that need refrigeration will be accepted.
- Pie crust and filling **MUST** be made from scratch. Graham cracker, cookie crust, etc. is permissible if prepared by the exhibitor.
- The pie must be baked in an 8 or 9-inch pie plate in a self-closing plastic bag. **Disposable pans are encouraged.**
- All pies entered in the competition will be auctioned. Auction starts at 3p.m., and proceeds will go back to the participant

Have pies entered at the community building between 10:00am and 12:00pm, judging will begin at 1:30 pm, judges decisions are final

Winners will be announced at the Auction

The following represents the criteria judged in this contest:

- | | |
|---|---|
| <ol style="list-style-type: none">1. Appearance<ul style="list-style-type: none">*Crust looks evenly cooked.*Edges are uniform.*Is there any additional effort?*Edges are overdone.*Crust is under/overcooked.2. Removal of Piece<ul style="list-style-type: none">*Removes from plate easily*Cuts easily | <ol style="list-style-type: none">3. Crust<ul style="list-style-type: none">* Crust appears flaky where applicable*Crust is uniformly cooked.4. Filling<ul style="list-style-type: none">*Removed from pie place easily.*Filling is evenly cooked.Filling falls to bottom of plate. |
|---|---|

FOR MORE INFORMATION CALL 304-376-6025

Community Building Contests

Registration Saturday, August 5th and Sunday, August 6th
from 10:00 a.m. to 6:00 p.m.

All contests Judged Monday, August 7th

For more information call 304-376-6025



How Will Your Garden Grow in a Wheelbarrow

Divisions: Adult and Youth

Displays will be judged on:

Originality, Neatness, Craftsmanship,
Use of Materials, & Overall Appearance

Create Your Own Display of Your Garden

Put it in a basket, bowl, bucket be Creative

Divisions: Adult and Youth

Displays will be judged on:

Originality, Neatness,
Craftsmanship, Use of Materials,
Overall Appearance



Dress Up A Potato Display ***Must have a displayed Theme***

You may use a potato of any size.
You may use any items to decorate. Be creative!

*Objects, paper and/or materials of any kind
may be pinned or glued to potatoes.*

*No electrical devices, candles, sparklers, or flame
of any sort may be used as part to your entry.*

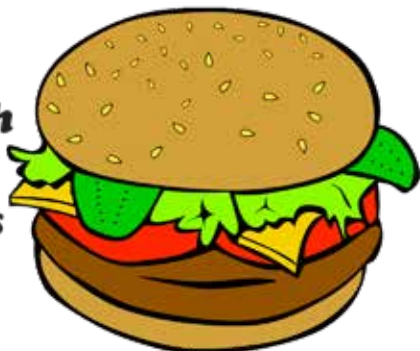
Divisions: Adult and Youth

Displays will be judged on:

Originality, Neatness, Craftsmanship, Use of Materials,
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Wishing you another Successful fair!



Augusta Chapter No. 6
Order of the Eastern Star
Mannington

Enjoy your summer with a visit to the fair!

Best wishes for a successful year.

Rhonda Starn
Marion County Circuit Clerk

Paid for by the Candidate

Cecelia Hawkinberry
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Mannington District Fair!



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Marion County
Prosecuting Attorney



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JULY 4TH MONONGAH TOWN HALL	SEPT 15-17TH WV COUNTRY ROADS FEST
JULY 8TH PARMA OHIO	OCT 1TH MONONGAH WV
JULY 15TH NORTH STONINGTON, CT	OCT 14TH PARMA OHIO
AUG 12TH MANNINGTON DISTRICT FAIR	NOV 4TH FAIRMONT STATE UNIVERSITY
AUG 26TH FUZZFEST	DEC 2ND MONONGHA TOWN HALL



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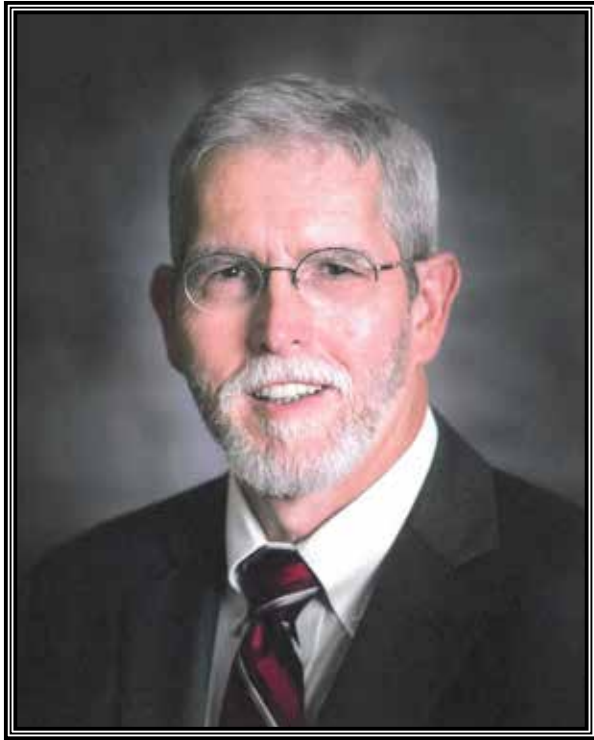
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Marion County Circuit
Court Division I**

KOI

Drag Racing



Saturday, August 12
7:00 pm



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Drew Rubenstein
Financial Advisor

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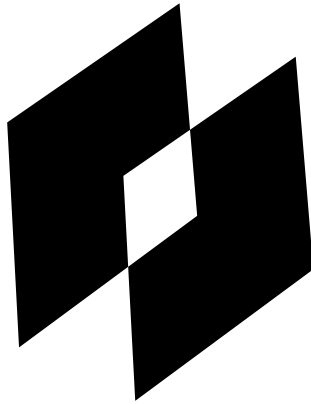
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8:30 PM**



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Daily - Upper Barn

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Mannington District Fair*



Bailyn Harper Enyart

2022
Pre Teen
Mannington District Fair



Avery Hawkinberry

2022
Teen
Mannington District Fair



Blaike Hepner

Program

★ **MONDAY, AUGUST 7, 2023** ★
RIDES WILL NOT BE OPEN

4:00 Gates Open

4:00 - 10:00 Bar C Ranch Petting Zoo - Upper Barn

5:00 Enduro Race Registration

6:00 Grand Parade, Downtown. For Information -
Contact Kristy Moore, Parade Marshal
- 304-612-0319

7:30 Invocation, Pledge of Allegiance, and
Opening of the 2023 Mannington District Fair.
Introduction of Queen Candidates, visiting
Queens, Photogenic Winners, and other
guests

8:00 Little Miss Mannington District Fair and Pre-Teen
Competition and Crowning

8:00 Barrel Racing/Pole Bending Clinic
- Horse Show Arena

8:30 Enduro Race 4 & 6 Cylinder
- The Miller Hardware 500

12:00 am Closing Time

2022
Mannington District Fair Queen



Sarah Grace Parrish

★TUESDAY, AUGUST 8, 2023★

- | | |
|---------------------|--|
| 1:00 - 3:00 | Horse Show - 12 and Under |
| 2:00 | Gates Open |
| 2:00 - 10:00 | Bar C Ranch Petting Zoo - Upper Barn |
| 3:00 - 5:00 | Horse Show - 13 and Over |
| 4:00 | Registration Demolition Derby |
| 6:00 | Showmanship Clinic at 4-H Barn |
| 6:30 | Carnival Opens |
| 7:00 | Power Wheels Demolition Derby |
| 7:00 | Mannington District Fair Queen and Teen Competition and Crowning |
| 8:00 | Thomas Motorsport Demolition Derby
Stock Full Size, Stock Compact
and Powder Puff 304-889-3256 |
| 12:00 am | Closing Time |

DEMOLITION DERBY

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Tuesday, August 8 ■ 8:00 p.m.

Wednesday, August 9 ■ 8:00 p.m.



POWER WHEELS DEMOLITION DERBY

SPONSORED BY WHITETAIL PROPERTIES REAL ESTATE - TRE KERNS



Tuesday, August 8 • 7:00 pm

Wednesday, August 9 • 7:00 pm

★WEDNESDAY, AUGUST 9, 2023★

9:00 Judging Sheep

Judging Poultry

Judging Swine

Judging Dairy & Beef Cattle

1:00 - 3:00 Horse Show - 12 and Under

2:00 Gates Open

2:00 - 10:00 Bar C Ranch Petting Zoo - Upper Barn

3:00 - 5:00 Horse Show - 13 and Over

4:00 Registration Demolition Derby

6:00 4-H and FFA Breeding Heifer, Market Steer,
Feeder Calf, Lamb and Goat Show at 4- H
Barn

6:30 Carnival Opens

7:00 Power Wheels Demolition Derby

8:00 Chris Higbee

8:00 Thomas Motorsport Demolition Derby Stock
Full Size, Stock Compact, and Mini Class
304-889-3256

12:00 am Closing Time

CHRIS HIGBEE



**Wednesday, August 9
8:00 pm**

★THURSDAY, AUGUST 10, 2023★

9:00 Judging Ponies

Judging Draft Horses

Judging Riding, Saddle Horses,
and Western Pleasure

1:00 - 3:00 Horse Show - 12 and Under

2:00 Gates Open

2:00 - 10:00 Bar C Ranch Petting Zoo - Upper Barn

3:00 - 5:00 Horse Show - 13 and Over

6:00 4-H and FFA Rabbits and Swine Show at 4-H
Barn

6:30 Carnival Opens

7:00 The Davisson Brothers

7:00 Cattle Penning - For Information Contact
Sparky 304-216-8523 or Jerry 304-625-1473

7:00 Monster Truck Show and Monster Truck Rides

9:00 The Davisson Brothers

9:00 Monster Truck Show and Monster Truck Rides

12:00 am Closing Time

DAVISSON BROTHERS BAND



Thursday, August 10
7:00 and 9:00 pm

★FRIDAY, AUGUST 11, 2023★

1:00 - 3:00	Horse Show - 12 and Under
2:00	Gates Open
2:00 - 10:00	Bar C Ranch Petting Zoo - Upper Barn
3:00 - 5:00	Horse Show - 13 and Over
5:00 - 6:00	Registration - Sheep Rodeo 75 pounds and under. MUST Wear helmet, Parents must sign a release form - Horse Pulling Ring
6:00	4-H and FFA Supreme Showmanship
6:00	Sheep Rodeo - Horse Pulling Ring
6:30	Carnival Opens
7:00	Monster Truck Show and Monster Truck Rides
8:00	Dillon Carmichael
9:00	Greased Pig Contest - Horse Pulling Ring
9:00	Monster Truck Show
12:00 am	Closing Time

DILLON CARMICHAEL



**Friday, August 11
8:00 pm**

★SATURDAY, AUGUST 12, 2023★

1:00 - 3:00	Horse Show - 12 and Under
2:00	Gates Open
2:00 - 10:00	Bar C Ranch Petting Zoo - Upper Barn
3:00	Family Fun Day - Horse Pulling Ring
3:00 - 5:00	Horse Show - 13 and Over
5:00	KOI Drag Racing Registration. Classes include ATV Based, including Dirt Bikes and Side by Sides. Contact Info: 859-576-7380
5:00	Carnival Opens
5:30	Horse Trophy Presentation - All Ages
5:30	Real Shoot Wrestling - Main Stage
6:00	Lightweight Horse Pulling Contest - up to 3400 lbs.
6:30	Marion County 4-H and FFA Market Livestock Sale at the at the 4-H Barn
7:00	KOI Drag Racing
7:00	Make a Joyful Noise - Gospel Music Contact Tammy at 304-986-1733 to Register
8:00	Heavyweight Horse Pulling
9:00	Real Shoot Wrestling - Main Stage
12:00 am	Closing Time

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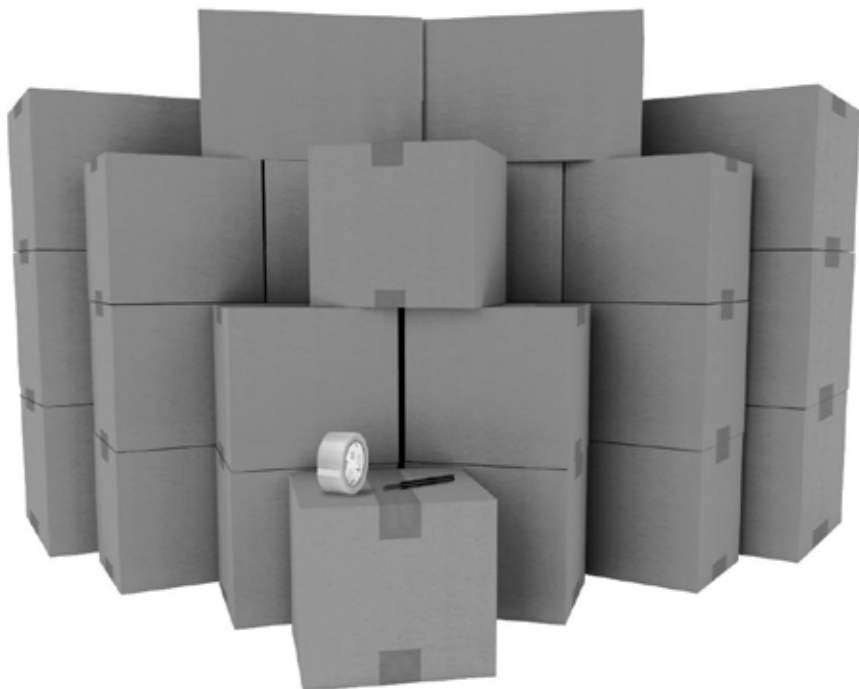
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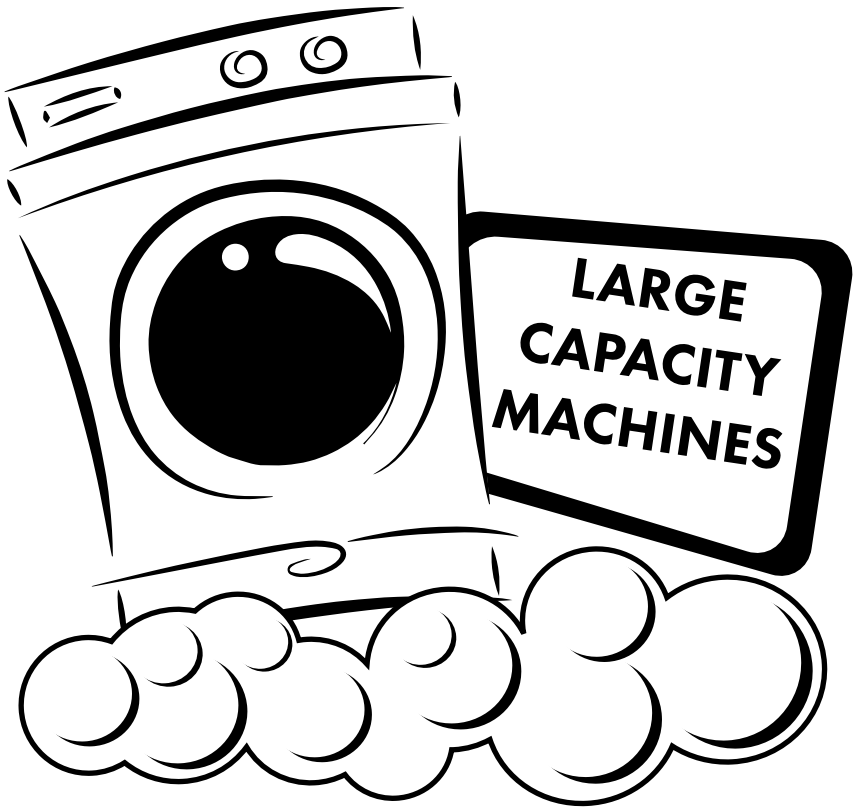
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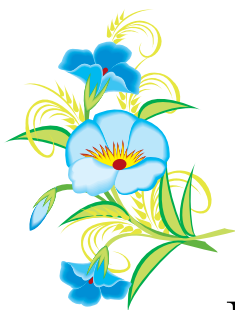
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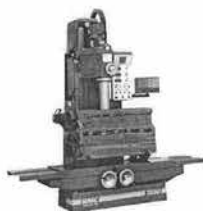
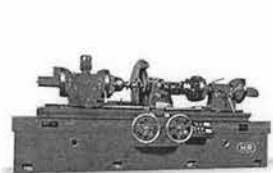
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*Jimmy Riffle
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Marion County 4-H & FFA Livestock Program



*Would like to thank the
Mannington District Fair
and all the bidders and buyers
for their continued support.*



*All shows will be at the 4-H &
FFA barn starting at 6:00 pm*

Tuesday, August 8, 2023

Showmanship Clinic

Wednesday, August 9, 2023

Breeding Heifer, Market Steer & Feeder Calf

Breeding and Market Lambs

Breeding and Market Goats

Thursday, August 10, 2023

Breeding and Market Hogs

Breeding and Market Rabbits

Friday, August 11, 2023

Supreme Showmanship Show

Saturday, August 12, 2023

Awards Ceremony & Livestock Sale (6:30pm)



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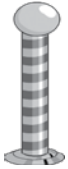


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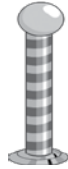
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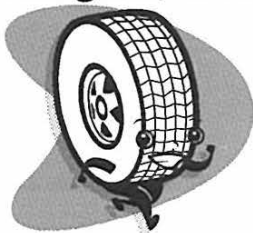
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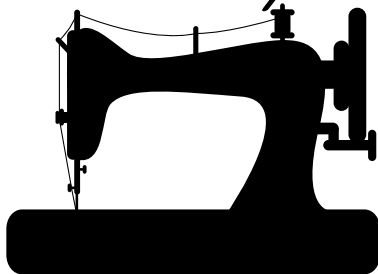
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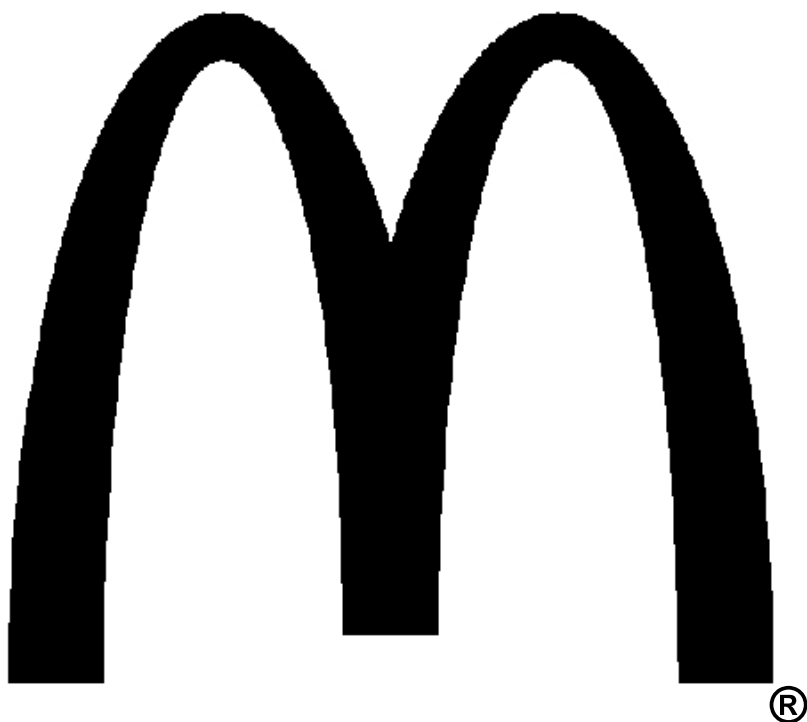
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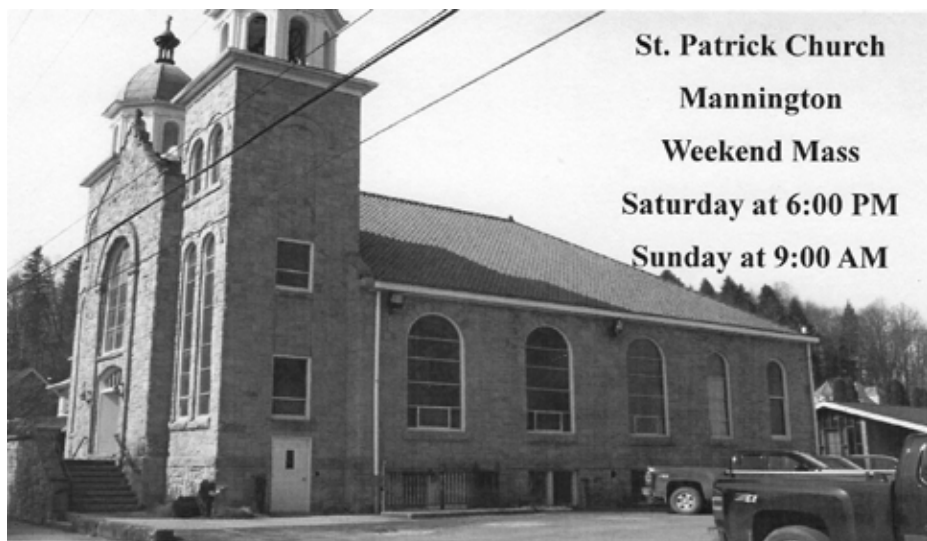
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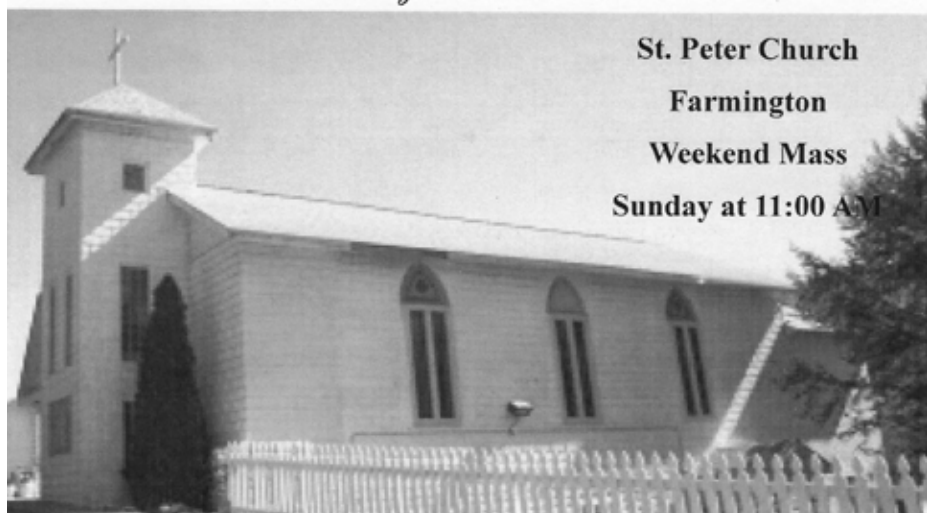
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